FULL-PROPOSAL APPLICATION FORM

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| Project title |
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| Project Acronym |
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# I. Administrative details and project summary

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| Applicant/ Coordinator – Partner 1 | | | | | | | | | | | | |
| **Research institute/ Company** | | |  | | | | | | | | | |
| **Status: Private or public?** | | |  | | | | | | | | | |
| **Street name and number** | | |  | | | | | | | | | |
| **Head of institution** | | |  | | | | | | **E-mail:** | | | |
| **PO Box** |  | | | **Postal code** | |  | | | | **Cedex** | |  |
| **Town** |  | | | | | **Country** | | | |  | | |
| **Researcher in charge: (Name, Title, CV of 2-3 pages)** | |  | | | **Signature** | |  | | | | | |
| Phone **Fax** |  | | | | | | | **E-mail** | | |  | |
| **Web site** |  | | | | | | | | | | | |

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| Applicant– Partner 2 | | | | | | | | | | | | |
| **Research institute/ Company** | | |  | | | | | | | | | |
| **Status: Private or public?** | | |  | | | | | | | | | |
| **Street name and number** | | |  | | | | | | | | | |
| **Head of institution** | | |  | | | | | | **E-mail:** | | | |
| **PO Box** |  | | | **Postal code** | |  | | | | **Cedex** | |  |
| **Town** |  | | | | | **Country** | | | |  | | |
| **Researcher in charge: (Name, Title, CV of 2-3 pages)** | |  | | | **Signature** | |  | | | | | |
| Phone **Fax** |  | | | | | | | **E-mail** | | |  | |
| **Web site** |  | | | | | | | | | | | |

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| Applicant– Partner 3 | | | | | | | | | | | | |
| **Research institute/ Company** | | |  | | | | | | | | | |
| **Status: Private or public?** | | |  | | | | | | | | | |
| **Street name and number** | | |  | | | | | | | | | |
| **Head of institution** | | |  | | | | | | **E-mail:** | | | |
| **PO Box** |  | | | **Postal code** | |  | | | | **Cedex** | |  |
| **Town** |  | | | | | **Country** | | | |  | | |
| **Researcher in charge: (Name, Title, CV of 2-3 pages)** | |  | | | **Signature** | |  | | | | | |
| Phone **Fax** |  | | | | | | | **E-mail** | | |  | |
| **Web site** |  | | | | | | | | | | | |

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| Applicant– Partner 4 | | | | | | | | | | | | |
| **Research institute/ Company** | | |  | | | | | | | | | |
| **Status: Private or public?** | | |  | | | | | | | | | |
| **Street name and number** | | |  | | | | | | | | | |
| **Head of institution** | | |  | | | | | | **E-mail:** | | | |
| **PO Box** |  | | | **Postal code** | |  | | | | **Cedex** | |  |
| **Town** |  | | | | | **Country** | | | |  | | |
| **Researcher in charge: (Name, Title, CV of 2-3 pages)** | |  | | | **Signature** | |  | | | | | |
| Phone **Fax** |  | | | | | | | **E-mail** | | |  | |
| **Web site** |  | | | | | | | | | | | |

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| Applicant– Partner 5 | | | | | | | | | | | | |
| **Research institute/ Company** | | |  | | | | | | | | | |
| **Status: Private or public?** | | |  | | | | | | | | | |
| **Street name and number** | | |  | | | | | | | | | |
| **Head of institution** | | |  | | | | | | **E-mail:** | | | |
| **PO Box** |  | | | **Postal code** | |  | | | | **Cedex** | |  |
| **Town** |  | | | | | **Country** | | | |  | | |
| **Researcher in charge: (Name, Title, CV of 2-3 pages)** | |  | | | **Signature** | |  | | | | | |
| Phone **Fax** |  | | | | | | | **E-mail** | | |  | |
| **Web site** |  | | | | | | | | | | | |

Please make copies of the table above if there are more applicants

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| --- |
| Summary(Please describe the scientific ideas highlighting the novelty, originality and feasibility as well as the scientific approach and the preliminary work of the applicants, the work planning, the added value of the collaboration and expected exploitation of results of the suggested collaborative project, max. [number] pages) |
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| --- | --- |
| Work packages (WP) | |
| No. of WP | Title |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| N |  |

(Use as much lines as needed)

|  |  |
| --- | --- |
| Milestones | |
| No. of WP | Title |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| N |  |

(Use as much lines as needed)

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| --- | --- |
| Deliverables | |
| No. of WP | Title |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| N |  |

(Use as much lines as needed)

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| Costs per partner and requested funding budget (in EURO) | | | |
| **Partner** | **A - Total costs/expenses1** | **B - Requested funding budget** | **Funding rate (B/A)** |
| **Partner 1** |  |  | % |
| **Partner 2** |  |  | % |
| **Partner 3** |  |  | % |
| **Partner 4** |  |  | % |
| **Partner 5** |  |  | % |
| **Partner N** |  |  | % |
| **Total** |  |  |  |

1 Total costs/expenses comprise costs or expenses for personnel, travelling, consumables, overhead (if applicable) etc.; the cost calculation has to be based for each partner on its national/regional funding rules; for questions, please contact your national/regional funding organisation

(Use as much lines as needed)

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| Duration of the project: | DD/MM/YYYY - DD/MM/YYYY |

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| Breakdown of project costs per partner (in EURO) | | | | | | |
|  | **Salaries** | **Travelling** | **Overheads** | **Consumables** | **Equipment** | **Total** |
| **Partner 1** |  |  |  |  |  |  |
| **Partner 2** |  |  |  |  |  |  |
| **Partner 3** |  |  |  |  |  |  |
| **Partner 4** |  |  |  |  |  |  |
| **Partner 5** |  |  |  |  |  |  |
| **Partner N** |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |

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| **Breakdown of costs per partner per year (in Euro)** | | | | | | |
|  |  | **year** | **year** | **year** | **year** | **Total** |
| **Partner 1** | Salaries |  |  |  |  |  |
|  | Travel |  |  |  |  |  |
|  | Overhead\* |  |  |  |  |  |
|  | Consumables |  |  |  |  |  |
|  | Equipment |  |  |  |  |  |
| **Partner 2** | Salaries |  |  |  |  |  |
|  | Travel |  |  |  |  |  |
|  | Overhead\* |  |  |  |  |  |
|  | Consumables |  |  |  |  |  |
|  | Equipment |  |  |  |  |  |
| **Partner 3** | Salaries |  |  |  |  |  |
|  | Travel |  |  |  |  |  |
|  | Overhead\* |  |  |  |  |  |
|  | Consumables |  |  |  |  |  |
|  | Equipment |  |  |  |  |  |
| **Partner 4** | Salaries |  |  |  |  |  |
|  | Travel |  |  |  |  |  |
|  | Overhead\* |  |  |  |  |  |
|  | Consumables |  |  |  |  |  |
|  | Equipment |  |  |  |  |  |
| **Partner 5** | Salaries |  |  |  |  |  |
|  | Travel |  |  |  |  |  |
|  | Overhead\* |  |  |  |  |  |
|  | Consumables |  |  |  |  |  |
|  | Equipment |  |  |  |  |  |
| **Partner N** |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |

**II. Detailed description of the project and research plan** (aims, methodology, work package structure, involvement of participants in each work package, time plan max. 10 pages)

**III. Time schedule and working programme**

**IV. Justification of requested budget** (also specifying co-funding from other sources necessary for the project, if applicable; max. 1 page)

**V. Added value of the proposed collaboration** *(max. 1 page)*

**VI. Affiliation with (inter)national research programmes**

(This should include an explicit description of existing and planned cooperation)

**VII. Description of project management**

**VIII. Brief CVs for each participating group leader with a list of up to five relevant publications within the last five years demonstrating the competence to carry out the project *(max. 1 page each)***

**IX. Ethical and legal issues** (e.g. informed consent, data protection, use of animals), if applicable, according to national regulations)