**PRE-PROPOSAL APPLICATION FORM**

|  |
| --- |
| *Project title*  |
|  |

|  |  |
| --- | --- |
| *Project Acronym* |  |
| *Duration of the project:* | *DD/MM/YYYY - DD/MM/YYYY* |

# **I. Administrative details**

|  |
| --- |
| *Applicant / Coordinator – Partner 1* |
| ***Research institute / Company (full name in English)*** |  |
| ***Short name (acronym) of the research organisation/Company – if any:*** |  |
| ***Status: private / public?*** |  |
| ***Street name and number*** |  |
| ***PO Box*** |  | ***Postal code*** |  | ***Cedex*** |  |
| ***City*** |  | ***Country*** |  |
| ***Project coordinator*** |
| ***Family name*** |  | ***First name*** |  |
| ***Title*** |  | ***Gender*** |  |
| ***Phone*** |  | ***E-mail*** |  |
| ***PIC number***  |  |
| ***Website*** |  |

|  |
| --- |
| *Applicant – Partner 2* |
| ***Research institute / Company (full name in English)*** |  |
| ***Short name (acronym) of the research organisation/Company – if any:*** |  |
| ***Status: Private or public?*** |  |
| ***Street name and number*** |  |
| ***PO Box*** |  | ***Postal code*** |  | ***Cedex*** |  |
| ***City*** |  | ***Country*** |  |
| ***Researcher in charge*** |
| ***Family name*** |  | ***First name*** |  |
| ***Title*** |  | ***Gender*** |  |
| ***E-mail*** |  |
| ***PIC number***  |  |
| ***Website*** |  |

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| --- |
| *Applicant – Partner 3* |
| ***Research institute / Company (full name in English)*** |  |
| ***Short name (acronym) of the research organisation/Company – if any:*** |  |
| ***Status: Private or public?*** |  |
| ***Street name and number*** |  |
| ***PO Box*** |  | ***Postal code*** |  | ***Cedex*** |  |
| ***City*** |  | ***Country*** |  |
| ***Researcher in charge*** |
| ***Family name*** |  | ***First name*** |  |
| ***Title*** |  | ***Gender*** |  |
| ***E-mail*** |  |
| ***PIC number*** |  |
| ***Website*** |  |
| *Self-financed – Associate partner 1* |
| ***Research institute / Company (full name in English)*** |  |
| ***Short name (acronym) of the research organisation/Company – if any:*** |  |
| ***Status: Private or public?*** |  |
| ***Street name and number*** |  |
| ***PO Box*** |  | ***Postal code*** |  | ***Cedex*** |  |
| ***City*** |  | ***Country*** |  |
| ***Researcher in charge*** |
| ***Family name*** |  | ***First name*** |  |
| ***Title*** |  | ***Gender*** |  |
| ***E-mail*** |  |
| ***PIC number*** |  |
| ***Website*** |  |

***Note****: Make copies of the above table and fill it out for each of the partners in the project*

# **II. Project Summary** (max. 500 words) **and 5 keywords**

**III. Priority areas covered by the project:**

|  |  |
| --- | --- |
| Priority areas in the JPI Oceans joint call on the ecological aspects of deep-sea mining | Yes/No  |
| Ecosystem dynamics |  |
| Ecological impacts of polymetallic nodule mining |  |
| Ecological impacts of massive sulphide mining |  |
| Science-based support to governance |  |

**Work packages**

|  |
| --- |
| *Work packages (WP)* |
| WP | Title | Lead partner |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| … |  |  |

*(Use as many lines as needed)*

|  |
| --- |
| *Milestones* |
| No. | Title |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| … |  |

*(Use as many lines as needed)*

**V. Detailed description of the research area and research plan** (max. 4500 words)

The project description should include the following elements:

* Scientific objectives and main research questions: demonstrate how the activity advance the knowledge gaps and the understanding of its field and/or across different fields.
* Short description of the research questions, and hypothesis to be tested. Explain to what extent the proposed work can lead to the purpose of the call.
* Explanation of the novelty of the research planned, the extent to which the proposed work is ambitious, contributes to scientific excellence and goes beyond the state of the art.
* Relevance for society and/ or policy: explain to what extent your project could lead to novel / original contribution for tackling societal and/or policy challenges, including your approach/ambition towards stakeholder and/or end-user engagement to achieve the expected societal and/or policy impact?

# **IV. Scientific publications**

**Top 5 scientific publications of the applying research group related to the proposed research**

|  |  |
| --- | --- |
| No. | Reference |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |

**Other relevant publications with respect to the application** (max. 25)

**VII. Cooperation with private sector partners identified through call for expression of interest** (Please include a detailed description of the planned cooperation and how it will add value to the overall project)

**VIII. Budget**

|  |
| --- |
| *Person month per Work packages/ partner (WP)* |
| WP | Partner 1 | Partner 2 | Partner 3 | Partner x | Partner x | Partner x | Partner x |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| … |  |  |  |  |  |  |  |

|  |
| --- |
| *Costs per partner and requested funding budget (in k€)* |
| **Partner** | **A - Total costs/expenses (1)** | **B - Requested funding budget** | **Funding rate B/A** |
| **Partner 1** |  |  | % |
| **Partner 2** |  |  | % |
| **Partner 3** |  |  | % |
| **Partner x** |  |  | % |
| **Total** |  |  |  |

(1) The “total costs/expenses” comprise costs or expenses for personnel, travelling, consumables, overhead (if applicable) etc. For each partner the cost calculation must be based on applicable national funding rules. For questions, please contact your national contact person.

|  |  |
| --- | --- |
|  | **Breakdown of costs per partner per year (in k€)** |
| **Years**  | **2025** | **2026** | **2027** | **2028** | **2029** | **Total** |
| **Partner 1/ Coordinator** | Personnel |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |
| Consumables |  |  |  |  |  |  |
| Subcontracting\* |  |  |  |  |  |  |
| Equipment\* |  |  |  |  |  |  |
| Overhead\*\* |  |  |  |  |  |  |
| In-Kind/ Co-Financing |  |  |  |  |  |  |
| **Partner 2** | Personnel |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |
| Consumables |  |  |  |  |  |  |
| Subcontracting\* |  |  |  |  |  |  |
| Equipment\* |  |  |  |  |  |  |
| Overhead\*\* |  |  |  |  |  |  |
| In-Kind/ Co-Financing |  |  |  |  |  |  |
| **Partner 3** | Personnel |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |
| Consumables |  |  |  |  |  |  |
| Subcontracting\* |  |  |  |  |  |  |
| Equipment\* |  |  |  |  |  |  |
| Overhead\*\* |  |  |  |  |  |  |
| In-Kind/ Co-Financing |  |  |  |  |  |  |
| **Partner 4** | Personnel |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |
| Consumables |  |  |  |  |  |  |
| Subcontracting\* |  |  |  |  |  |  |
| Equipment\* |  |  |  |  |  |  |
| Overhead\*\* |  |  |  |  |  |  |
| In-Kind/ Co-Financing |  |  |  |  |  |  |
| **Partner 5** | Personnel |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |
| Consumables |  |  |  |  |  |  |
| Subcontracting\* |  |  |  |  |  |  |
| Equipment\* |  |  |  |  |  |  |
| Overhead\*\* |  |  |  |  |  |  |
| In-Kind/ Co-Financing |  |  |  |  |  |  |
| **Partner 6** | Personnel |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |
| Consumables |  |  |  |  |  |  |
| Subcontracting\* |  |  |  |  |  |  |
| Equipment\* |  |  |  |  |  |  |
| Overhead\*\* |  |  |  |  |  |  |
| In-Kind/ Co-Financing |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |

\*Funding partners have different limits for equipment and subcontracting– please check the funding partner profile information sheet in the call text or contact the responsible officer of your national funding organisation

# \*\* Funding Partners have specific national regulation on overhead costs – please check the partner profile information sheet or contact the responsible officer of your national funding organisation

# **Explanation and/or remarks regarding the proposed budget** (max. 500 words):

## IX Confirmation of submission and use of data

For information: the data provided in this pre-proposal application form will be used to:

* communicate with you about the call and application process
* allow the funding organisations to perform an eligibility check of the applicants
* assess the competencies and complementarities of your proposal and consortia by the IEC members
* award funding if your application is successful
* analyse and describe our applicant pool (the name of applicants is anonymised in our analysis)
* collect your feedback and improve our communications with potential future applicants in future Joint Calls Anonymity and confidentiality will be maintained throughout processing of these data to produce statistics.

Protection of personal data and compliance with the EU's General Data Protection Regulation (2016/679) (GDPR) is however ensured.

## X Access and benefit sharing

Please note that if you plan to use genetic resources and traditional knowledge associated with genetic resources in your project, you will have to ascertain towards the competent authorities and focal point that these used genetic resources and traditional knowledge associated with genetic resources have been accessed in accordance with applicable access and benefit-sharing legislation or regulatory requirements, and that benefits are fairly and equitably shared upon mutually decided terms, in accordance with any applicable legislation or regulatory requirements. Please also note that if the utilisation of genetic resources or traditional knowledge associated with genetic resources takes place in an EU Member State, users in those states will have to comply with the general due diligence obligation under Art. 4 of Regulation (EU) No 511/2014, as well as the obligation to file due diligence declarations under Art. 7 of Regulation (EU) No 511/2014.