**PROPOSAL FORM TEMPLATE**

JPI Climate & JPI Oceans 2019 Joint Call on Next Generation Climate Science for Oceans

*This template is an indicative model of the information to fill in and upload online on the electronic submission service:* [*https://aap.agencerecherche.fr/\_layouts/15/SIM/Pages/SIMNouveauProjet.aspx?idAAP=1364*](https://aap.agencerecherche.fr/_layouts/15/SIM/Pages/SIMNouveauProjet.aspx?idAAP=1364)

*Please read the proposal instructions and the user guidelines for the submission platform when preparing your proposal*

|  |
| --- |
| 1. Project title |
|  |
| **2. Project acronym (max. 30 characters)** |
|  |
| **3. Topic** |
|  |
| **4. Duration** |
| DD/MM/YYYY - DD/MM/YYYY (\_Months) |
| 5. Publishable abstract (Maximum 2000 characters; includes spaces) |
|  |
| **6. Key words (at least 3 and up to 10)** |
|  |

**7. Project Investigators**

***Please make sure to respect the eligibility rules of the call.***

***Please also consult funding organisations’ rules advertised on the call website, which are compulsory. For further help, please contact your Funding organisation Contact Point (contact list available on the call website).***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| *Lead Project Investigator – Partner 1* | | | | | |
| *Researcher in charge* | | | | | |
| *Family name* | |  | | *First name* |  |
| *Title* | |  | | *Gender* |  |
| *Phone* | |  | | *E-mail* |  |
| Web site | |  | | | |
| Name of Organization / University / Research Institute | | |  | | |
| Category | | |  | | |
| Country |  | | | | |
| Funding Organisation | |  | | | |
| Role in the consortium | |  | | | |
| Team members involved in the project (when the Partner is an institution, a laboratory, a department) | | | | | |
| Team member 1 : Family name, First name, gender, title, phone, email  Team member 2 : Family name, First name, gender, title, phone, email  …  Team member N : Family name, First name, gender, title, phone, email | | | | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| *Project Investigator – Partner 2* | | | | | |
| *Researcher in charge* | | | | | |
| *Family name* | |  | | *First name* |  |
| *Title* | |  | | *Gender* |  |
| *Phone* | |  | | *E-mail* |  |
| Web site | |  | | | |
| Name of Organization / University / Research Institute | | |  | | |
| Category | | |  | | |
| Country |  | | | | |
| Funding Organisation | |  | | | |
| Role in the consortium | |  | | | |
| Team members involved in the project (when the Partner is an institution, a laboratory, a department) | | | | | |
| Team member 1 : Family name, First name, gender, title, phone, email  Team member 2 : Family name, First name, gender, title, phone, email  …  Team member N : Family name, First name, gender, title, phone, email | | | | | |

*Please insert as many copies of the above table as necessary for other Partners*

**8. Executive Summary**

**9. Project description**

**Instructions: Parts 9 or 10 should include:**

- A short description of the hypothesis, theories and/or main research questions, and explanation of the novelty of the research planned

- Scientific objectives with detailed account of their relationship to the themes of the call and to ongoing relevant projects. Organise the objectives into a list so that each objective is accurately defined and quantified.

- Work plan and division of work packages (WP) between the Partners and statements of responsible WP and task leaders, with approach to ensure good coordination of the project

- Relevance for the identified policy application, importance of the research for solving pressing concerns and/or issues related to climate change

- Proposed exploitation of project results

- Knowledge transfer, communication of results to practitioners, policy- and decision-makers

- European added value of the proposed research

Below there is also a suggested table to be used for WP, milestone and deliverable description.

|  |  |  |
| --- | --- | --- |
| **Work packages (WP)** | | |
| No. of WP | Responsible Partner | Title |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| N |  |  |

*(Use as many lines as needed)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. of WP | Partner 1 | Partner 2 | Partner 3 | Partner N |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| N |  |  |  |  |

*(Expand this table [rows, columns] as required)*

|  |  |  |
| --- | --- | --- |
| **Deliverables** | | |
| No. | Title | Delivery date 1) |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| N |  |  |

*(Use as many lines as needed)*

1) Indicate month number from the start of the project, e.g. month 12, month 24…

|  |  |  |
| --- | --- | --- |
| **Milestones** | | |
| No. | Title | Date 1) |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| N |  |  |

*(Use as many lines as needed)*

1) Indicate month number from the start of the project, e.g. month 12, month 24…

**9.A. Detailed description of the research area and research plan**

**9.B. Impact and dissemination plan**

**10. Project management**

**11. References cited**

**12. Funding justification**

**13. External Funding from other sources (including current and pending support)**

**14. Suggestion of potential reviewers**

**15. Exclusion of potential reviewers**

**16. Funding plan**

|  |  |  |
| --- | --- | --- |
| **Funding plan** (in K€)1 | | |
| Total Requested Funding for Proposal: | K€ |

|  |  |  |
| --- | --- | --- |
| Leading Project Investigator- Partner 1 | | |
|  |  | Totals |
| Permanent Position | Time dedicated to this project (# months) | months |
| Salaries | K€ |
| Non permanent position with funding requested | Time dedicated to this project (# months) | months |
| Salaries | K€ |
| Travels | | K€ |
| Overheads | | K€ |
| Consumables | | K€ |
| Equipment | | K€ |
| Sub-contract | | K€ |
| Total | | K€ |
| External funding / support | | K€ |

|  |  |  |
| --- | --- | --- |
| Project Investigator- Partner 2 | | |
|  |  | Totals |
| Permanent Position | Time dedicated to this project (# months) | months |
| Salaries | K€ |
| Non permanent position with funding requested | Time dedicated to this project (# months) | months |
| Salaries | K€ |
| Travels | | K€ |
| Overheads | | K€ |
| Consumables | | K€ |
| Equipment | | K€ |
| Sub-contract | | K€ |
| Total budget | | K€ |
| External funding / support | | K€ |

**Add more Partner-Boxes if required**

**17. CVs**

**18. Support letters**